



**TENGAKHAT COLLEGE, DIBRUGARH**  
**SITUATION VACANT**  
**(ADVERTISEMENT)**

**Order No. TC/ADVERTISEMENT/2023/325**

**Date: 28/02/2023**

In pursuance of DHE'S letter No.DHE/CE/Misc/49/2021/Pt/4 dated Kahilipara, the 09-02-2020 applications are invited in the format prescribed by the DHE (available in the DHE website and Tengakhat College website), Assam along with complete Bio-data and self attested copies of all testimonials from HSLC onwards from the eligible candidates having latest UGC norms for filling up the following sanctioned posts of Assistant Professors.

1. Subject :- Economics  
No. of Post :- 01  
Reserved for :- UR  
Roster Point :- 03
2. Subject :- Economics  
No. of Post :- 01  
Reserved for :- PWD (Third Time Advertisement)  
Roster Point :- 01

Eligibility, qualification and selection procedures will be followed as per Govt. office memorandum No. AHE.239/2021/68 dated 24-01-2022 and AHE.429/2021/Pt./3 dated 01-02-2022.

Last date of submission of Application: **Within 10 days from the date of Publication of the Advertisement.** One Advance Copy of Application may be send through e-mail also.

Application must be accompanied by a Demand Draft of **Rs. 1000/-** (One Thousand) only drawn in favour of the **Principal, Tengakhat College**, payable at State Bank of India, Tengakhat Branch.

For details visit college website:- [tengakhatcollege.edu.in](http://tengakhatcollege.edu.in)  
Email:- [tengcoll103@gmail.com](mailto:tengcoll103@gmail.com)

Incomplete application will be summarily rejected.

Date of Interview: **17<sup>th</sup> March, 2023 at 10.00 A.M. onwards.**

**28 FEB 2023**



*Kiran Hazarika*  
**(Dr. Kiran Hazarika)**

**Principal**  
**Tengakhat College**  
**Dibrugarh**  
**Dr. Kiran Hazarika**  
**Principal**  
**Tengakhat College**  
**Dibrugarh**

REF. ADVERTISEMENT NO.

Published in the .....on .....

TO,

The Principal.....College

District.....

1.	Name of the College For which application submitted	
2.	Post for which application submitted	Asst. Professor Subject.....
3.	Name of the candidate in Block Capital letters	
4.	Name of Father/Mather/Husband ✓ Tick the appropriate word in regard to relation	Relation 1. Father 2. Mother 3. Husband.
5.	Category, tick the appropriate serial no.	1. General 2. OBC/MOBC 3. SC 4. STP 6. Differently able
6.	Present Address of the candidate Write your complete address with PIN no.	
7.	Permanent address, if permanent and Present address are same write "do"	
8.	Phone No. for contact	
9.	Your mail id which will be used for commutation	
10.	Age on 1 <sup>st</sup> January 2021 attach your HSLC Admit Card (it is must)	YY MM DD
11.	Are you employed? Where? State the organization and the post you hold three.	
12.	Whether you are applying through NOC from the Present employer enclose NOC from Present Employer	
13.	Education Qualification	Please fill the Annexure A of this application and attach it. Nothing to be stated here.
14.	Teaching experience in terms of number of years, please attach a certificate to this effect.	
15.	Are you Proficient in Local Language? Tick the appr. Column	<input type="checkbox"/> Yes <input type="checkbox"/> No
16.	Are you Indian national, if so how	
17.	Attach your certificate for the reserved category from appropriate authority	
18.	Details of Application Fee paid	

Date:

***Certificate: I certify that the particulars stated above are true and nothing has been concealed.***Signature of Candidate in full

**Annexure-A**

**Details of Educational Qualifications**

**Attach this annexure at the top of the testimonials just below the application from**

**With Photocopies. Give a serial no. on the copies and indicate the serial**

**No. in the last column**

	Particular	Name of Board/University	Year of Passing	Division Secured	Percentage of Marks obtained by you	Sl. No. of the document in the bunch of document submitted by you.(give a serial no. to each document you submit)
1	High School leaving Certificate Examination					
2	Higher secondary Examination					
3	BA/BSc/BCom. Examination					
4	Masters Degree					
5	Ph.d/M.Phil		Date of Notification from the University	Not applicable	Not applicable	
6	NET					
7	SLET					
8	Other qualifications					

**Details of Chapters/Publications with ISSN and ISBN Nos.**

- 1.
- 2.
- 3.
- 4.
- 5.

**Teaching Experience.**

SL	Name of the Institute	From- to Specify period of teaching	Status of the Institute Whether Affiliation from University received or not.
1.			
2.			

**Signature of Candidate**

**N.B.: Fill up the form legibly and use CAPITAL letters.**