

# INVITATION

Sir/Madam,

It gives us immense pleasure to inform you that IQAC Tengakhat College, Dibrugarh in collaboration with Assam College Teachers' Association (ACTA) is going to organize two days National Seminar on 'Ethnicity, Social Change and Political Development in North East India in the post Independence Period' on 17th & 18th October, 2023 at the college premises. Therefore, we the organizing committee, cordially invite you to participate actively and to contribute original research papers.

Your kind presence and participation in the seminar is earnestly solicited.

With warm regards,

**Jatindranath Gogoi**  
Principal i/c, Tengakhat College

**Dr. Pranjal Bhuyan**  
Convener

**Bimal Taid,**  
Co-ordinator, IQAC, Tengakhat College

**Dr. Manjula Gogoi**  
&  
**Dr. Sonali Chetia**  
Joint Convener  
National Seminar Organizing Committee

## NATIONAL SEMINAR ORGANIZING COMMITTEE

**Adviser:** Dr. Kalyan Baruah, President, G.B, Tengakhat College  
Dr. Breez Mohan Hazarika, President i/c, ACTA  
Dr. Jayanta Baruah, General Secretary, ACTA

**Chairperson :** Jatindranath Gogoi,  
Principal i/c, Tengakhat College

**Vice Chairperson:** Manuj Phukan,  
Administrative Co-ordinator,  
Tengakhat College  
Bimal Taid  
IQAC Co-ordinator, Tengakhat College

**Convener:** Dr. Pranjal Bhuyan  
Administrative Co-ordinator,  
Tengakhat College

**Joint Convener:** Dr. Manjula Gogoi  
&  
Dr. Sonali Chetia,  
Academic Co-ordinator,  
Tengakhat College

**Members:** Mridul Bonia  
Latarani Sarmah  
Shilpa Chaya Mazumdar  
Munmi Saikia  
Himadri Shyam  
Dr. Bharati Dhadumia  
Dr. Priyanka Bharali

### ABOUT THE COLLEGE:

Tengakhat College is situated in Tengakhat about 30 K.M. east of district HQ Dibrugarh and 17 K.M. West of Duliajan Oil Town. The college was established in 1967 at the initiative of a few eminent educationists and social workers of Tengakhat. The college was brought under the Deficit Grant-in-Aid system in 1986 and received UGC affiliation under 2 (f) and 12 (B) in 2007. The college was established with the objectives of imparting higher education for the students of the locality and surrounding villages and tea gardens. The college was accredited "Grade B" by NAAC in 1st cycle and accredited Grade B++ (CGPA 2.87) by NAAC in the 2nd cycle.

### CONCEPT NOTE:

North East India is a homeland of more than 150 different communities based on geographical region, language, religion, caste and other factors. Since inceptions, these people have their own social and political systems. Based on geographical, topographical and religious systems they have varied economic systems. As a result, despite a single conglomerate they are varied within a single identity. In fact, plurality within one geographical identity is basic feature of the region.

Being varied in their ethno – cultural traits, they have experienced throughout ages different political systems. While in the plains the most powerful states, such as the kingdom of Pragjyotish-Kamrupa emerged in the remote past, in the hills organized political systems came slowly. These political and cultural differences led to the emergence of descents of identity among the various communities either in their own localities or as a minority among the dominant sections. In the colonial period these differences became largely increased mainly due to their divide and rule policies. The identity questions became more apparent after the 19th century census activities, after the state reorganizations in the post independence period which shows the forces of separation and identity having marked their political life and culture.

Socially and ethnically the people of North East India have one single identity both imposed and emanated. Varieties of food, dress and beliefs & customs, living patterns, educational developments, agriculture, forestry & environment, literature and language have created the unique distinction of this region. Despite plurality and division, these people remain distinguish among the whole people of the country.

North East India despite being ethnically, environmentally, economically distinguished, it however maintains a deep and strong connectivity with the rest of the country and this connectivity has been always reflected on the basics of the culture, such as religion, philosophy, literature & language. Sankardeva, the great medieval reformer of Assam, appreciated openly that linkage and the benefits that could be derived by the people of this region from that deeply rooted connectivity.

The present seminar proposes to understand the political, social and cultural development of North East India in the context of that deeply rooted connectivity with Bharatavarsha on one hand and on the other hand on the basis of its own strength and weakness

**SUB THEME:**

1. Historical development of North East India
2. Political developments of North East India from early to modern times
3. Culture and cultural change in North East India
4. Language, Literature and Educational Development in North East India in Post Independence Period
5. Beliefs & customs
6. Ethnicity and Socio- political consequences
7. Religion and Philosophy in North East India
8. Industrial and Economic Development
9. Development of Science and Technology in North East India
10. Any other topics related with the main theme

**GUIDELINES FOR PAPER SUBMISSION AND REGISTRATION DETAILS:**

1. The medium of the research paper can be either English, Assamese or Hindi.

2. Registration fee

With papers:	Faculty-	Rs. 800
	Research Scholars-	Rs. 500
	Students-	Rs. 300
Without Papers:	Faculty-	Rs. 300
	Research Scholars-	Rs. 200
	Students-	Rs. 100

3. Abstract should be written within 250-300 words with minimum 3/4 key words. The full paper should be written within 3000 words. Both abstract & full paper should be typed in MS Word, Times Roman Font, size 12 with 1.5 spacing. For Assamese paper & abstract must be typed in page maker, Geetanjali (Ramdhenu) Font, Size 14 with double space.

The abstract and full paper should be submitted via Email to: [tengakhatcollegeactatu@gmail.com](mailto:tengakhatcollegeactatu@gmail.com)  
[tengcoll103@gmail.com](mailto:tengcoll103@gmail.com)  
[pranjalbhuyan17@gmail.com](mailto:pranjalbhuyan17@gmail.com)

4. Registration can be done only in online mode. The link for the registration is [https://docs.google.com/forms/d/e/1FAIpQLSfWPa\\_4iw0UroE-KV62brMaz2u3nwwzDNFVZ8cHTmnQvBPY5Q/viewform?vc=0&c=0&w=1&flr=0](https://docs.google.com/forms/d/e/1FAIpQLSfWPa_4iw0UroE-KV62brMaz2u3nwwzDNFVZ8cHTmnQvBPY5Q/viewform?vc=0&c=0&w=1&flr=0)

5. Bank Details:

Customer Name: Principal, Tengakhat College  
Account Number: 35065820043  
IFSC: SBIN0014181

**IMPORTANT DATES:**

- Seminar Dates: 17th & 18th October, 2023
- Last Date of abstract submission: 5th October, 2023
- Last Date of Full Paper submission: 10th October, 2023
- Last Date of Registration: 10th October, 2023

**HOW TO REACH COLLEGE:**

The college is well connected from the district HQ Dibrugarh via bus and other public transport service. The participants can also reach the college from Duliajan and Chabua. The nearest railway stations are Dibrugarh & Duliajan. No TA/ DA will be provided to the participants.

Accommodation will be arranged for the paper presenter on request in guest house of the college with a minimum fee.

**PROCEEDING PUBLICATION:**

The organizing committee of the seminar will publish a proceeding from the selected papers in the form of a book with ISBN.

**CONTACT:**

6002734880, 9435673088, 9435331838, 8011205010, 9435473216



**NATIONAL SEMINAR**

**ON  
ETHNICITY, SOCIAL CHANGE AND  
POLITICAL DEVELOPMENT  
IN NORTH EAST INDIA IN THE  
POST INDEPENDENCE PERIOD**

*Organized by*

**IQAC, TENGAKHAT COLLEGE  
TENGAKHAT, DIBRUGARH**

*In Collaboration with*

**ASSAM COLLEGE TEACHERS' ASSOCIATION  
(ACTA)**

**17th & 18th OCTOBER, 2023**

To

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**VENUE: TENGAKHAT COLLEGE  
Tengakhat, Dibrugarh, Assam.**